# CITY OF TUCKER

#### ACKNOWLEDGE RECEIPT OF ADDENDUM #2 FORM

# ITB 2024-010 TUCKER TOWN GREEN CONSTRUCTION

Upon receipt, please print and add to your proposal.

I hereby acknowledge receipt of the supplement pertaining to the above referenced bid.

| COMPANY NAME:   |                    |    |
|-----------------|--------------------|----|
| CONTACT PERSON: |                    | 7  |
| ADDRESS:        |                    |    |
| CITY:           | STATE:ZIP:         |    |
| PHONE:          | FAX:               |    |
| EMAIL ADDRESS:  |                    | 6  |
| , C             |                    | 5/ |
| SIGNATURE       | DATE               |    |
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#### ITB 2024-010 ADDENDUM #2

#### This addendum contains the following:

- Clarification about the compactor.
  - o Please note: The compactor and the compactor remote power unit will be provided and installed by DeKalb County Sanitation.
- Clarification regarding ATT coordination:
  - o Contractor is to install all underground conduit as seen on the concept drawing provided by AT&T (shown in dashed red). Contractor shall retain a design/build entity to finalize the design drawing and obtain formal acceptance from AT&T prior to construction activities. All work must be accepted by AT&T prior to city acceptance.
  - o See attached ATT UTLP MARKUP Document
- Responses to Questions
- Revised drawings:
  - o C1.01
  - o C1.02
  - o C7.11
  - o L2.01
  - o L2.02
  - o L7.04

## ITB 2024-010 <u>ADDENDUM #2</u>

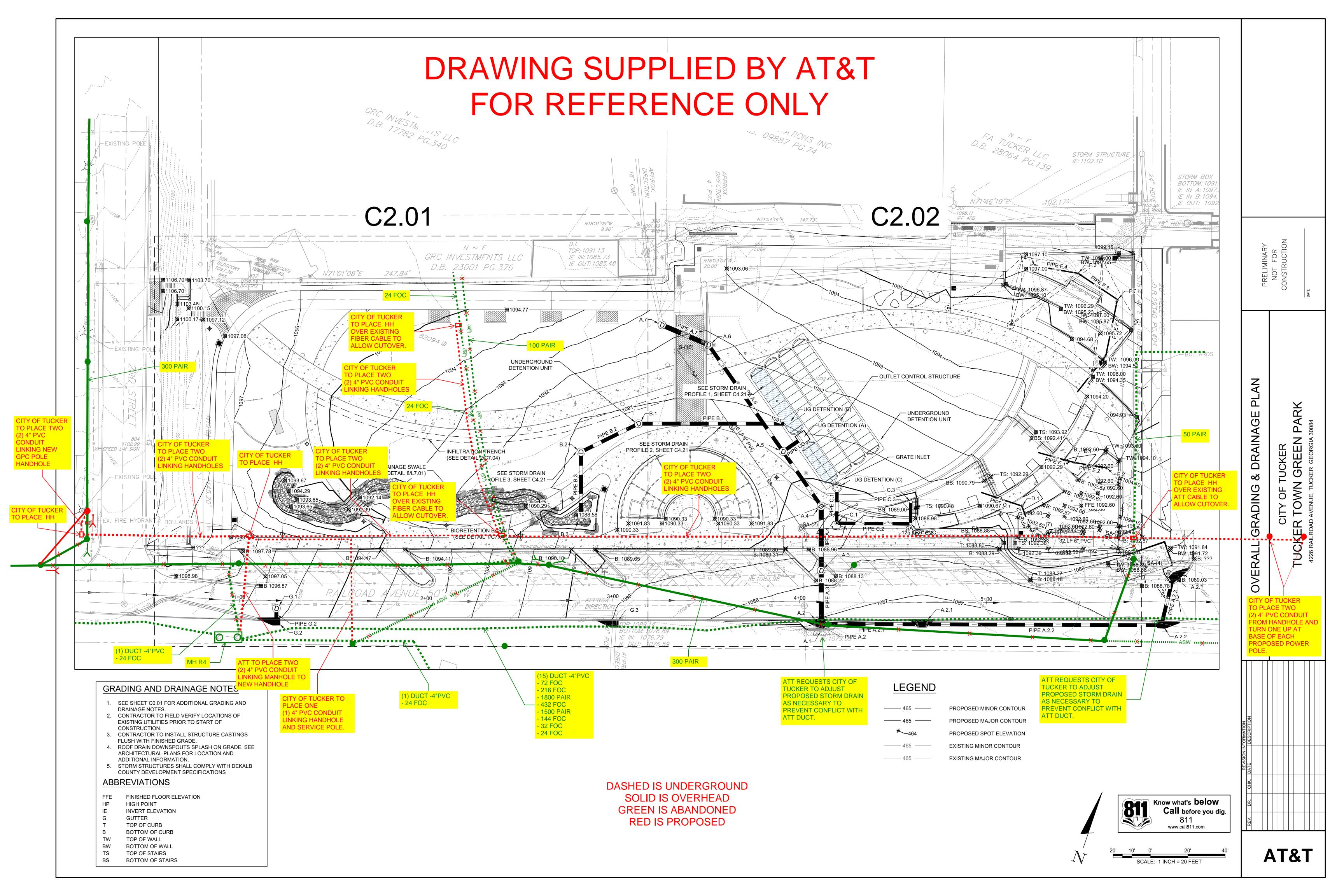
|    | QUESTION  | ANSWER   |
|----|---|--|
| 1  | When referring to "Evaluation" in terms of the bid submittal, Is that an evaluation of form/scoring, or will it include reference and past performance?                   | Evaluation in terms of the bid submittal refers to reference checks and similar project assessment.  |
| 2  | Do you have any planned design of fountains?  | Yes – Please reference Sheets SB0.01-Sb1.02 AND WF0.1-WF6.0  |
| 3  | Do we have to have CSX insurance because of the 50' from middle of railroad?  | Yes. Requirements stated in the bid package.   |
| 4  | Will Railroad Avenue be open during construction?   | Railroad Avenue will be closed for the duration of construction from west side of the gravel driveway to 2 <sup>nd</sup> Avenue and can be used for equipment staging.         |
| 5  | Are any vibration testing required for the structures on the property?  | This is in the geo-tech report. Stakes in the ground under the structures. Look for the Addendum Report under Settlement Monitoring, page 4. Bidders are responsible for this. |
| 6  | Will there be a Noise Ordinance that must be observed during construction?  | The noise ordinance codes are in the bid manual.   |
| 7  | On sheet C1.01, there are two (2) areas [8] Recreation Berms on the plan. What is the correct Recreation Berms area and what is the other area supposed to be labeled as? | Both areas are recreational berms. Please reference L2.01, L2.02, L7.04 and L7.05  |
| 8  | Where are the Swing Pads located on the project plans?  | Reference Sheet L2.01 (SF-102), and Detail 5/L7.03   |
| 9  | Where are the Mountable Curb and Gutters located on the project plans?  | Sheet C1.01 & C1.02 have been revised, see attachment within this addendum to address location of Mountable Curb in the southwest on Railroad Ave. & 2 <sup>nd</sup> St.       |
| 10 | On sheet C1.01, there is an area labeled "Fall protection to be provided at proposed storm headwalls." What are the details for this proposed Fall Protection?            | Reference Detail #1 / C7.11 for fall protection to be installed in headwall, this was revised in this Addendum and attached.   |
| 11 | On sheet C1.02, what are the striped hatched lines on the South side of Railroad Avenue supposed to be?   | Roadway striping. Refer to GDOT T-14 Detail 'C' (White)  |
| 12 | On sheet C1.02, there is an icon that looks like highway signage on the bottom right side of the page. Is this to   | Sheet C1.01 & C1.02 have been revised, see attachment within this addendum to address signage that wasn't labeled and additional signage added within this addendum.           |

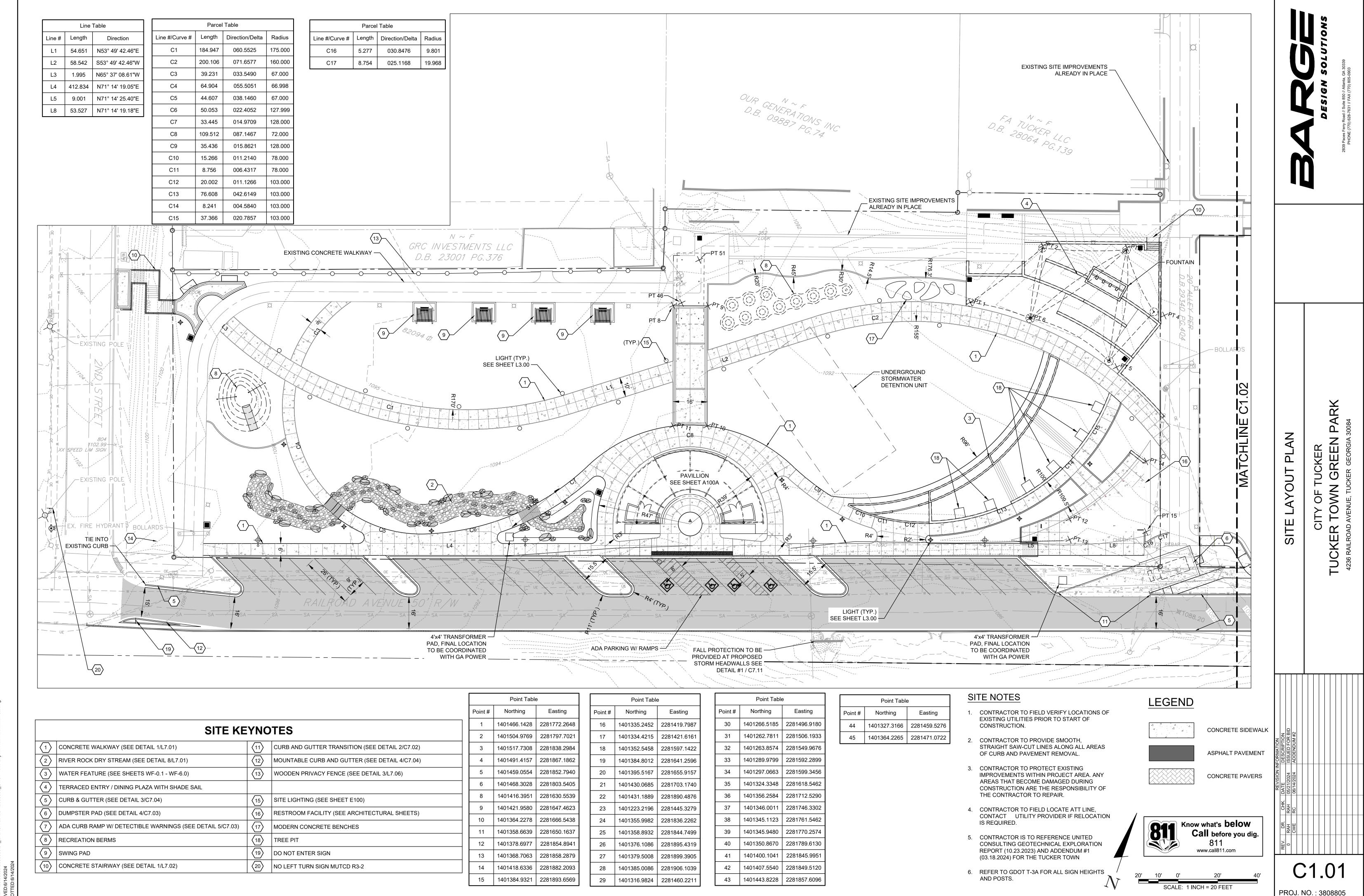
## ITB 2024-010 ADDENDUM #2

|    | be included in our scope of work? If so, what are its details?   |  |
|----|--|--|
| 13 | On sheet L2.01, there are two (2) different hatched areas labeled P-101. What are the correct areas for the light duty concrete finish and the correct areas for the light duty exposed aggregate finish?  | Sheet L-2.01 & L2.02 have been revised see attachment within this addendum to address incorrect labels.  |
| 14 | The match lines do not match up on any of the sheets. Can you provide an updated set of plans?   | Match lines seem to be in the correct locations, but will work with the awarded bidder prior to construction to make sure.   |
| 15 | It is unclear where the Brick Paver<br>Band (2/L7.01) ends on the top right<br>section of sheet L2.02. Could you<br>clarify the limits of new construction?  | Sheet L-2.01 & L2.02 have been revised see attachment within this addendum. Brick Paver Band should stop at existing path.   |
| 16 | Under the Paving Materials schedule on plan sheet L7.00, it lists a line item titled "Top-Cast concrete pavement" but this is not on the plans. Also, with its detail not showing the complete page number but only 1/701. Where can we get more information on this item and its details? | Top Cast Concrete Detail – 1 / L7.01  Pavement reference on Sheet L2.01 and L2.02 is < P-102> (See hatch key at bottom of sheet)   |
| 17 | Please provide details on the following questions.  1. Park Monument details.  | 1. Park Monument sign has been removed from the project. No details necessary.   |
| 18 | 2. Synthetic Turf under the concrete benches Will we be placing the turf under the concrete benches, or do we need to cut around them on L2.02? Please Provide more details on the Mounds and any alternate(Foam Mounds ) are acceptable.  | Concrete benches shall be placed on top of the synthetic turf. Mounds. See Detail – 3/L7.06 for mounding information.  |
| 19 | What are the details for SF-105 shown on plan sheet L2.02?   | There are no SF-105 Site Furnishings included in this project. Sheet L-2.01 & L2.02 have been revised see attachment within this addendum and callout has been revised to SF-108.  |
| 20 | Detail #3 shown on plan sheet L7.04 has the perimeter of the climbing mound area as fall safety zone and outside its perimeter it shows it as Synthetic turf play area. However, the   | The entire area is to be synthetic turf. Detail #3 Sheet L7.04 has been revised to add a 1" thick pad 6'x6'.  Fall safety zone is an offset area (Min 6'-0") around all play equipment in which no hard fall surfaces are to be located. |

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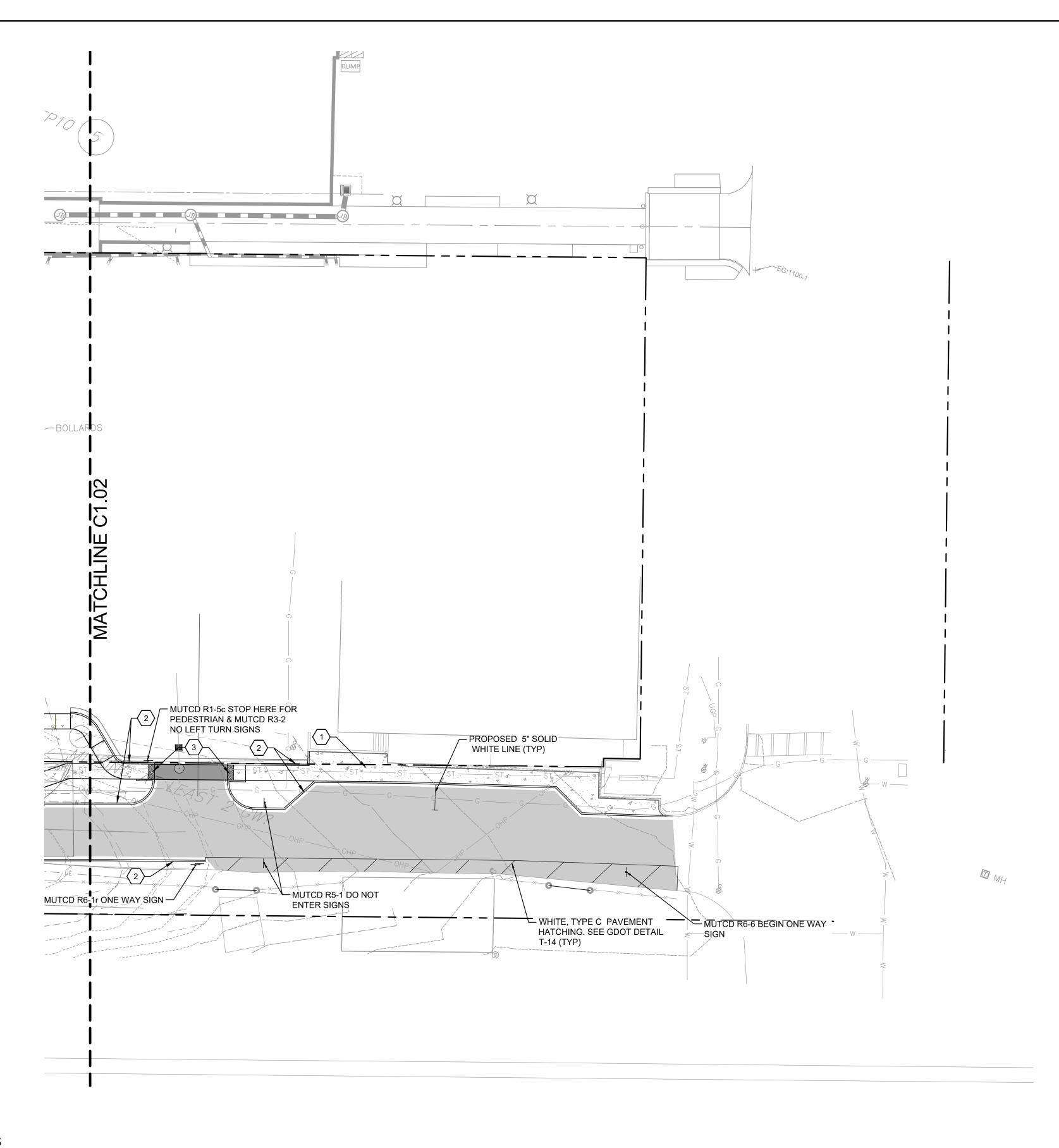
|    | details 3/L7.06 and 4/L7.05 have both these areas as synthetic turf. Is there to be any fall safety equipment or surfaces for these areas or is it all synthetic turf? If there is to be fall safety surfacing, what are the details? |  |
|----|---|--|
| 21 | Is the site grading balanced?   | The site is not balanced due to poor existing soil that will need to be removed. Refer to both Geotech reports in Addendum #1. |
| 22 | What are the milling limits?  | Refer to Sheet C2.04, from Station 6+00 to the east.   |
| 23 | Where does the bioretention and infiltration details occur? Details on 7.04?  | Reference Sheet C2.00 for locations and C7.04 for details.   |
| 24 | Where does the CXT R/W occur? Property line?  | Assume CSX R/W from property line south of Railroad Ave.   |

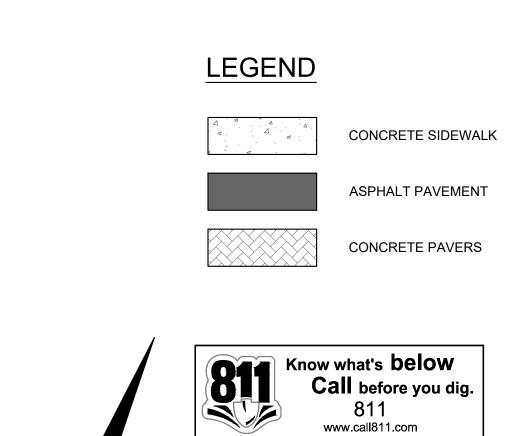




CONTRACTOR IS TO REFERENCE UNITED CONSULTING GEOTECHNICAL EXPLORATION REPORT (10.23.2023) AND ADDENDUM #1 (03.18.2024) FOR THE TUCKER TOWN GREEN PARK SITE FOR SOIL REMEDIATION AREAS.

USER:CWEHMCKE FILE:F:\38\38088\3808805\04\_CAD\CIVL\PLOT\3808805\_C1.01 - Site Layout Plan-Ado





CITY OF TUCKER

TUCKER TOWN GREEN
4236 RAILROAD AVENUE, TUCKER GEORGIA

LAYOUT

SITE

Know what's **below**Call before you dig. www.call811.com

SCALE: 1 INCH = 20 FEET

PROJ. NO.: 3808805

## SITE KEYNOTES

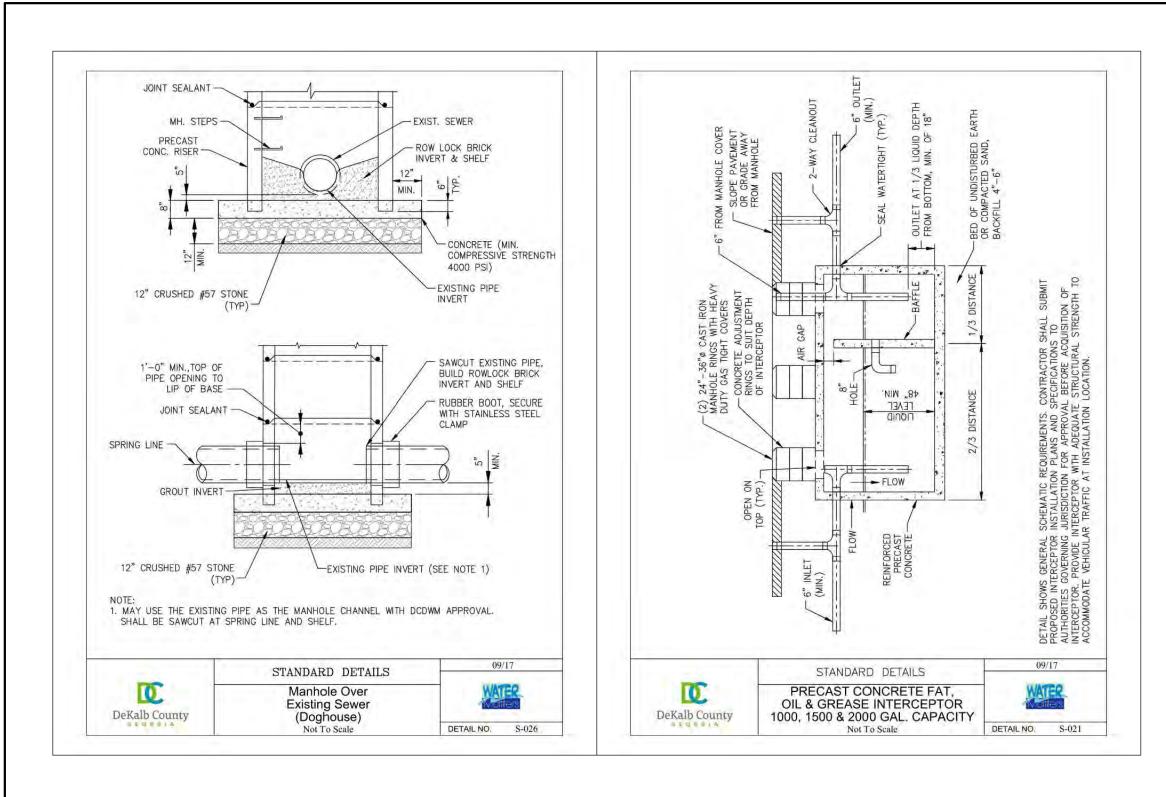
- 1 CONCRETE WALKWAY (SEE DETAIL 1/L7.01)
- (2) CURB & GUTTER
- 3 ADA CURB RAMP W/ DETECTIBLE WARNINGS (SEE DETAIL 5/C7.03)

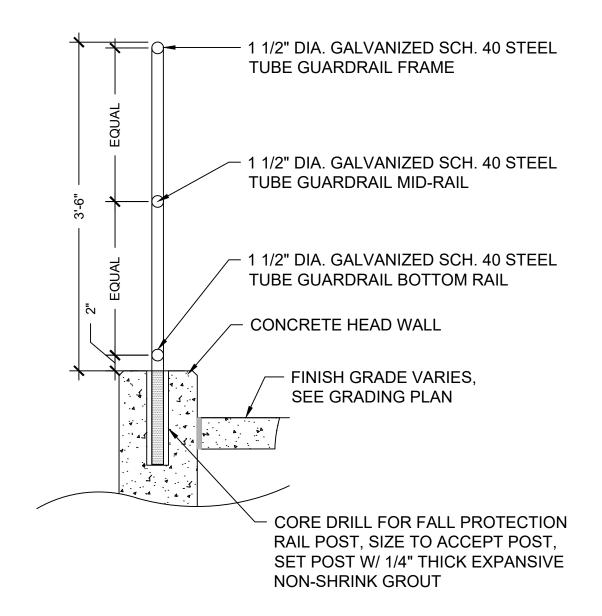
# SITE NOTES

- 1. CONTRACTOR TO FIELD VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO START OF CONSTRUCTION.
- 2. CONTRACTOR TO PROVIDE SMOOTH, STRAIGHT SAW-CUT LINES ALONG ALL AREAS OF CURB AND PAVEMENT REMOVAL.
- 3. CONTRACTOR TO PROTECT EXISTING IMPROVEMENTS WITHIN PROJECT AREA. ANY AREAS THAT BECOME DAMAGED DURING CONSTRUCTION ARE THE
- 4. CONTRACTOR TO FIELD LOCATE ATT LINE, CONTACT UTILITY PROVIDER IF RELOCATION IS REQUIRED.
- 5. CONTRACTOR IS TO REFERENCE UNITED CONSULTING GEOTECHNICAL EXPLORATION REPORT (10.23.2023) AND ADDENDUM #1 (03.18.2024) FOR THE TUCKER TOWN.

RESPONSIBILITY OF THE CONTRACTOR TO REPAIR.

6. REFER TO GDOT T-3A FOR ALL SIGN HEIGHTS AND POSTS.





#### FALL PROTECTION RAIL NOTES:

- CONTRACTOR SHALL SUPPLY SHOP DRAWINGS FOR OWNER'S REPRESENTATIVE'S APPROVAL
- ALL CORNERS TO HAVE MIN. 4" RADIUS
- RAILS SHALL BE 1 1/2" DIAMETER SCHEDULE 40
- GRIND ALL WELDS SMOOTH W/ NO BARBS
- RAILS SHALL BE SHOP PRIMED WITH 1 COAT OF SHERWIN WILLIAMS KEM KROMIK UNIVERSAL METAL PRIMER
- B50NZ6. PRIME PER THE MANUFACTURER'S MAXIMUM RECOMMENDED SPREAD RATE PER COAT.
- RAILS SHALL BE PAINTED BLACK WITH 2 COATS OF SHERWIN WILLIAMS INDUSTRIAL ENAMEL PAINT B54B11. PAINT PER THE MANUFACTURER'S MAXIMUM RECOMMENDED SPREAD RATE PER COAT.
- INTERMEDIATE SUPPORT POSTS SHALL BE 5' O.C. MAX, AND UNIFORMLY SPACED.
- TOP OF GROUT FOR POST SHALL BE ABOVE PAVEMENT LEVEL AND SLOPED TO SHED WATER AWAY FROM POST.
   GROUT SHALL MATCH THE FINISH GRADE COLOR.



DESIGN SOLUTIONS

DEKALB STANDARD DETAILS
CITY OF TUCKER

CHK. DATE DESCRIPTION
RAH 05/21/2024 ISSUED FOR BID
RC 06/14/2024 ADDENDUM #2

C7.11

ROJ. NO. : 38088

